

the top *bochurim*! Every *bochur* in our yeshivah is a tremendous *lamdan*."

"Azoi? Really?" the Gaavad replied. "I daven every day for this yeshivah!"

The *hanhalah* were taken aback and asked, "Does the Rav really daven each day for our yeshivah?"

"Yes," the Gaavad replied. "I daven every day that it should close!!"



There was once a weaker *bochur*, who no one paid any attention to. No yeshivah agreed to take him in, and he was on the streets. In time, he went off the *derech*, *R"l*. This boy bitterly reflected on his own situation and said: It says in *Haggadah shel Pesach* "*Vayehi sham legoy*," how did he become a *goy*? "*Melamed shehayu Yisrael metzuyanim sham*, it teaches us that Yisrael was *metzuyanim sham*," because they only admitted the *metzuyanim* to the yeshivah...



Harav Hershel Rosenfeld, *shlita*, the assistant principal of Talmud Torah Vizhnitz in Monsey, told me, that years ago, when the Toras Mordechai of Vizhnitz, *zy"a*, opened the Gibbers' Yeshivah in the town of Kiamasha, the *hanhalah* told the Rebbe that he has to understand, that when opening a new yeshivah, they could not immediately take in all the *bochurim*. They needed to establish the yeshivah on strong footing, and in order to do that, they needed to take in good boys; they could not accept everyone.

Indeed, there were a few weaker boys who remained in Monsey, and who were not admitted to the yeshivah. But the Rebbe did not abandon them. He provided a private *maggid shiur* for them who learned with the *bochurim* each day. And who was that "*maggid shiur*?" None other than the **Rebbe** himself! He learned with these *bochurim* every single day!

Once, the *hanhalah* of the Vizhnitz Monsey yeshivah came to the Rebbe, *zy"a*, and told him that there was one *bochur* who needed to be thrown out of the yeshivah. When the Rebbe heard this, he asked, "Don't you know that there were *tzaddikim* who fasted before removing a *bochur* from their yeshivah?"



A *menahel* of a yeshivah once came to the Chazon Ish, *zy"a*, to consult him about a *bochur* who he felt needed to be thrown out of the yeshivah. But the Chazon Ish disagreed with him, and felt that the boy should be allowed to stay on.

When the *menahel* heard the Chazon Ish's refusal to expel the boy, he replied sharply, "Either the *bochur* goes or I go."

When the Chazon Ish heard this, he replied, "For you it's a matter of *dinei mamonus*, a monetary matter, and for me, it is *dinei nefashos*, a matter of life..."